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**APPLICATION FOR ADMISSION AT MAGWI COLLEGE OF AGRIBUSINESS AND MANAGEMENT SCIENCE**

Diploma

Certificate

**FOR OFFICIAL USE ONLY**

**ADMITTED FOR: COURSE** .....

**INTAKE** .....

**SERIAL NO.** .....

(The applicant must fill parts I, ii, iii and iv of this application form)

**A. APPLICANT'S PERSONAL PARTICULARS**

- 1.0 name .....
- 1.1 Other names .....  
Contact .....
- 1.2 Postal address .....
- 1.3 Telephone (landline) ..... mobile .....
- 1.4 Email .....
- 1.5 Date of birth ..... Age .....
- 1.6 Religion ..... Sex .....  
Place of origin: -
- 1.7 Country ..... Nationality .....
- 1.8 Home county ..... Town .....
- 1.9 Village .....
- 2.0 Marital status – single /married /other (state) .....

**B. PARENTS'/GUARDIANS' DETAILS:**

- 2.1 Relationship: Father/Mother/Other (names) .....
- 2.2 Occupation/profession .....

Contacts: -

- 2.3 Physical Address .....
- 2.4 Postal address .....
- 2.5 Telephone contacts .....
- 2.6 Email: .....

**C. Next of kin**

**RETURN THIS APPLICATION FORM TO:**

**MAGWI COLLEGE OF AGRIBUSINESS & MANAGEMENT SCIENCE  
ACADEMIC REGISTRAR'S OFFICE**

**Tel +211928600220**

**+211920700202**

2.7 Name

Contacts: -

2.8 Address .....

2.9 Telephone .....

3.0 Email: .....

D. HOW DID YOU COME TO KNOW ABOUT THE SCHOOL? Specify

a) Newspaper

b) Radio

c) Friend

d) Promotion visits

e) Other

**PART II EDUCATION BACKGROUND AND EMPLOYMENT STATUS, to be filled by the applicant**

(a) Give all schools and colleges attended

Schools/colleges (most recent first)	From	To	Post held e.g. prefect
1			
2			
3			
4			

(b) Fill in the results of examinations sat at 'O' level Please attach photocopies of pass slips/certificates

'o' level index no. UGANDA OR SPECIFY			'o' level index No. SOUTH SUDAN		
Subject		Results	Subject		Results
1			1		
2			2		
3			3		
4			4		
5			5		
6			6		
7			7		
8			8		

**PART III To be filled by applicant**

**Study programme** (classes

INTAKE: .....

**Full time** (day) weekend, distant learning

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Courses offers indicate your choice by ticking the number adjacent to the course

**NOTE:** make at least 2 choices in order of preference.

**A. DIPLOMA PROGRAMMES**

**1. DEPARTMENT OF AGRICULTURE**

- (i) Diploma in agriculture (Agronomy)
- (ii) Diploma in agribusiness management

**2. DEPARTMENT OF BUSINESS ADMINISTRATION**

- I. *Diploma in business administration with option of*
- II. Diploma in monitoring and evaluation
- III. Diploma in project planning and management

**3. DEPARTMENT OF HUMAN NUTRITION AND DIETETICS**

- (i) Diploma in human nutrition & dietetics

**B. SPONSORSHIP**

**1. BY ORGANIZATION/INSTITUTION/COMPANY/GOVERNMENT**

If sponsored by an organization, government or company, then fill in the details below:

- (i) Officer in charge .....
- (ii) Name of the organization (or other) .....
- (iii) Physical & mail address or tell no
- (iv) Signature ..... date ..... seal/stamp .....

**2. BY AN INDIVIDUAL**

If sponsored by a parent, guardian or specify, (the sponsor should fill this section)

- (i) Name: .....
- (ii) Relationship: .....
- (iii) Type of occupation: .....
- (iv) Physical address:
- (v) Mail address: .....
- (vi) Residential address: .....

**3. SELF – SPONSORSHIP**

If you are self – sponsored give the details below:

- (i) Employment status: .....

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- (ii) Position held: .....
- (iii) Name of the organization: .....
- (iv) Address: .....

Declaration by candidate

I .....declare that the information given above is true to the best of my knowledge

Signature: ..... date: .....

PART V

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ADMISSION OFFICE ASSESSMENT FORM

A. ADMISSION'S OFFICE COMMENTS

Uganda certificate of education (UCE)	South Sudan certificate of secondary school		Other qualifications	Recommended course
No. of passes	No. of subject passes	No. of points		

- (i) For direct entry
- Minimum entry requirements are met (indicate) NO
  - Details: .....
- (ii) For entry by other qualifications (indicate) NO
- Officer ..... Admissions date .....

B. SCHOOL BOARD'S RECOMMENDATION:

- (i) Applicant accepted & recommended for: (course details)
- .....
- Reasons .....
- (ii) Applicant rejected (Reasons) .....
- Dean of school** ..... **Date & Stamp** .....

C. ADMISSION'S COMMITTEE'S DECISION

- (i) The applicant is admitted for .....
- (ii) Any other conditions related to the above admissions (provisional admissions)
- .....
- (iii) Applicant is not admitted (reasons) .....
- Academic registrar ..... date & stamp .....

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